

May 4-H News

Volume 15-16, Issue 9

May 4, 2016

4-H Slogan:



"Learn By Doing"

4-H Club Motto

"To Make the Best Better"

4-H Pledge"

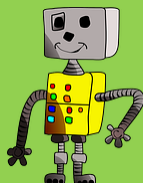
I pledge

My head to clearer thinking
My Heart to greater loyalty
My Hands to larger service
My Health to better living
for my club, my community,
my country and my world.

Robotics Project

teams will meet every
second and fourth Sunday
at 1:00, and before each
4-H meeting at 4:00.

For more Info.
Contact
Melanie Berry
940-567-2850



The *Adult Leaders & County Council*
May 17th, 6:00 p.m. at Jack County Courthouse

Bryson 4-H Club

1st Monday of the Month
6:00 p.m. at School Cafeteria

Club Managers

Sheila Birdwell & Cindy Hand
940-550-5234 940-351-0531

Jacksboro 4-H Club

2nd Monday of the Month
6:00 pm at the Fair Barn

Club Managers

Cindy Lamar

940-567-5259

Perrin 4-H Club

LOOKing for CLUB Managers!

Contact the Extension Office if you are interested
940-567-2132



Clover Kids

Will meet at the
same time as the
Jacksboro
4-H Club.

Club Leader
Melanie Berry

Project Leaders

Foods..... Alinda Cox.....567-3036
 Goats.....Cindy Lamar.....567-5259
 RabbitsStacy Hood.....567-5800
 Clover Kids.....Melanie Berry.....567-2850
 Clothing.....Alinda Cox.....567-2132
 Shooting Sports...Keith Umphress.....940-389-1886

It's Officer Election Time!



May 17, at 6:00 p.m. at the Jack County Courthouse - **Jack County Council and Adult Leaders** will be having a meeting to discuss 4-H Banquet, Budgets & Elect Officers!

ELECTIONS AHEAD

May 9, 6:00 p.m. at the Jack County Fair Barn **Jacksboro 4-H Club** will be electing Officers... Cindy Lamar will be providing hotdogs and ask that you bring toppings, chips and drinks!



Consumer Decision Making

Project meetings 4:00 p.m. May 10th. At the Courthouse...District Contest, May 18th in Vernon.

District 3 4-H Roundup will be held in Vernon at the Wilbarger Auditorium and Vernon Boys and Girls Club on Tuesday, May 18, 2016.

Roundup Contests will include Share-the-Fun, Educational Presentations, Public Speaking and the Science, Engineering, & Technology Poster Contest.

Ages for each division are: Juniors – Grades 3, 4, 5
 Intermediate – Grades 6, 7, 8
 Senior – Grades 9, 10, 11, 12

4-H Projects in Jack County



*Beef *Clothing and Textile
 *Consumer Decision Making
 *Food and Nutrition *Goat *Horse
 *Lamb *Rabbits *Swine *Shooting Sports
and many more exciting projects!!

For more Information contact the Extension Office @ 940-567-2132

BRSON 4-H Club is having an end of school family picnic at the log cabin park on Saturday, May 14th beginning at 6.

Hotdogs, chips & drinks.
 Everyone bring a dessert!!!!



We will elect officers at the beginning of the school year.

Shooting Sports



Shooting Sport practice will be held **every 2nd and 4th Sunday @ 3:00 p.m.** Practice will be at the Circle U Ranch.

Please check out the *Jack County 4-H Shooting Sports Facebook Page* for updates and directions !!

Leader: Keith Umphress 940-389-1886

District Trap Shoot - May 14, at the Iowa Park Gun Club



Join Texas 4-H Online Today!

Up Coming Events

District 3 4-H Roundup

May 18

Roundup Contests will include Share-the-Fun, Educational Presentations, Public Speaking and the Science, Engineering, & Technology Poster Contest...Ages for each division are: Juniors – Grades 3, 4, 5 Intermediate – Grades 6, 7, 8 Senior – Grades 9, 10, 11, 12

District Trap Shoot

May 21

The Northwest Texas Field and Stream Association will host the District 3 4-H Trap Shoot . Check -in and practice will begin at 8:30 am. All shooters must check-in by 8:30 AM in order for teams to be squadded. Competition will start at 10:00 AM with Juniors, followed by Intermediates and Seniors .

Leadership Lab

June 13 - 15

District Teen Leadership Lab will be held in June at the Texas 4-H Conference Center at Lake Brownwood. The Theme this year is “Christmas in June There will ve workshops and activities dealing with Leadership, Public Speaking, Business Meeting Basics, Career and Technology, Personal Leadership Development, and of course DANCING!

Sate 4-H Roundup

June 7 - 9, College Station

The Texas 4-H Roundup is a qualifying and invitational event for 4-H youth who placed in a district level round up or signed up to compete in one of the invitational events. The Texas 4-H Roundup has around 50 diverse competitions that tie in with the many projects that 4-H has to offer

State Dog Show

July 8 - 10, Bell County Expo

The state 4-H dog show is held each year in July, and offers classes in agility, rally, obedience, costume, tricks, drill, showmanship and conformation. Some counties host 4-H Dog Shows. These contests will be publicized on the project page on the 4-H members tab.

Texas 4-H Congress

July 23 - 30

Texas 4-H Congress allows 4-H members to experience the law making process first hand by writing, submitting, and then serving as a member of the House of Representatives, the Senate, the Press, or as a Lobbyist. From these roles, the 4-H members determine the fate of each bill submitted.

State 4-H Horse Show

July 23—July 30

Competitors must qualify through their district in order to compete at this event. You can compete in events like western pleasure, working cowhorse, hunter under saddle, and barrel racing, to name a few. The State 4-H horse show is held each summer.



Jack County 4-H Club Officers 2015-2016



Jack County 4-H Council Officers

President.....Ashley Cox
 Vice President.....Karson Hood
 2nd Vice President.....Klowie Moore
 Secretary.....Dalton Birdwell
 Treasurer.....Ty Lamar
 District Delegate.....Wesley Nebgen

Perrin Club Officers:

President

1st VP.....

Secretary.....

Treasurer.....

Council Delegate.....

Jacksboro Club Officers:

President:.....Karson Hood
 1st Vice President:.....Ashley Cox
 2nd Vice President:... ..Hoyt Nebgen
 3rd Vice President:.....Trey Berry
 Secretary:.....Gracie Moore
 Treasurer:.....Ty Lamar
 Reporter:.....Emily Myrick
 Parliamentary:.....Michael Berry
 Council Delegate:.....Wesley Nebgen

Bryson Club Officers:

President.....Tracy Hauger
 Vice President.....Dalton Birdwell
 Secretary.....Zoey Morrow
 Treasurer.....Brylee Hawkins
 Reporter.....Kimber Stephens
 Parliamentarian.....Tyce Cansler
 Council Delegate.....Klowie Moore

New 2015-2016 Adult Leaders

President.....Sheila Birdwell
 Vice President.....Cindy Hand
 Secretary.....Cindy Lamar
 Treasurer.....Melissa Harmonson

Jack County
 100 N. Main Courthouse
 Jacksboro, Texas 76458
 940-567-2132
 Fax 940-567-2014
 Web site: <http://jack-tx.tamu.edu/>

May 4-H Calendar

SUNDAY	MONDAY	TUESDAY	WEDNES- DAY	THURSDAY	FRIDAY	SATURDAY
1 	2	3	4	5	6	7
8	9 J'boro 4-H Club Mtg. 6 p.m. @ Fair Barn	10 Consumer Decision Making 4:00 pm Courthouse	11	12	13	14 District Trap Shoot Bryson 4-H Club Picnic 6 pm
15	16 Financial Plan- ning Session #4 6:30-8:30 pm Fair Barn	17 County Coun- cil & Adult Leaders Mtg. 6 pm @ Courthouse	18 District 4-H Roundup	19	20	21
22	23 Financial Plan- ning Session #5 6:30 - 8:30 pm Faith Community Hospital Board Room	24	25	26	27	28
29	30	31	27	28	29	30

TEXAS A&M
AGRILIFE
EXTENSION

Jack County

100 N. Main Courthouse

Jacksboro, Texas 76458

940-567-2132

Fax 940-567-2014

Web site: <http://jack-tx.tamu.edu/>



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Jack County Extension Office

100 N Main Street, Courthouse

Jacksboro, Texas 7645

Phone: 940-567-2132



Fax: 940-567-2014

<http://jack-tx.tamu.edu/>

For more information, please contact:

Alinda Cox
CEA-FCS
ar-cox@tamu.edu

Charlie Martin
CEA-Ag/Natural Resources
cpmartin@ag.tamu.edu

Becky Blakley
Secretary, Jack County
bblakley@ag.tamu.edu

Education programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners of Texas Cooperating.