## TEXAS A&M GRILIFE EXTENSION

April 2, 2020 Vol. II, Issue VIII

# April Newsletter



**Jack County** 

100 Main St

Jacksboro, TX 76458

940-567-2132



#### Jacksboro 4-H Club

Meets 3rd Monday of each month

#### **Club Managers**

**Stacy Hines** 

940-389-4805

Jana Robinson

940-507-1841

#### Perrin 4-H Club

Meets 3rd Monday of each month

#### **Club Managers**

**Kara Hutton** 

940-507-1945

**Ashley Murray** 

940-445-0770

**Ashley Hamilton** 

940-229-4414

Patty Dudley

817-233-1505

#### **Bryson 4-H Club**

\*Please check Facebook for meeting dates and time or contact one of the club managers.

#### **Club Managers**

Sheila Birdwell

940-550-5234

Cindy Hand

940-351-0531

#### 4-H Slogan:

"Learn By Doing"

#### 4-H Club Motto:

"To make the Best Better"

#### 4-H Pledge:

I Pledge my head to clearer thinking

My Heart to greater loyalty

My Hands to larger service

My Health to better living

For my club, my community,

My Country and my world.



## April 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Senior Photog- raphy Contest Open	2	3	4
5	6 Walk Across Texas Begins Fashion & Interior Design Challenge Begins	7	8	9	10Good Friday	11
12	13	14	15 Senior Photography Contest Reg. Ends	16	17 Video Contest Ends	18
19	20	21	22	23	24	<i>25</i>
26	27	28	29	30		



April is Month of the Military Child; a time to honor the sacrifices made my military families worldwide, with an emphasis on the experience of the dependent children of military members serving at home and overseas.

Purple is the color of Month of the Military Child because purple symbolizes all branches of the military as it is a combination of Army Green, Marine Red, and Coast Guard, Air Force, and Navy Blue.



Texas military youth are resilient and take pride in their service to our Country. They deserve appreciation and support. The month of April provides an opportunity to recognize and honor the service of our youngest heroes, military children. The designation of April as the month of the Military Child acknowledges the significant role military youth play in our communities. Texas 4-H Youth Outreach Program invites you to join us in celebrating Month of the Military Child to honor and recognize the sacrifices made by our military connected youth.

#### SENIOR 4-H PHOTOGRAPHY CONTEST

Update from the State 4-H Office.

After further discussion with our Texas 4-H Youth Development Director Dr. Williams, we have made the decision to alter the state 4-H photography contest in the following manner:

- The contest will be open to all Seniors, with a limit of 1 photo per category.
- No county qualifying is required.
- Due to the unknown number of entries we may receive, the dates when awards will be announced and distributed will be determined at the completion of judging.

We will still follow this timeline:

Youth Entry Time Period: April 1-15

County Entry Approval Deadline: April 29



#### **Heart O' Texas Fair and Rodeo AG Video Contest**

With the season coming to a screeching halt without warning, The Heart O' Texas Livestock Show has presented a new opportunity for students/club members to get involved in the current situation of the industry and make their voice heard in a video. The video contest is a creative way for students to discuss agriculture and earn scholarships. The topic for the video is, "Why is the agricultural industry important in today's global situation?"

Follow the link for the full instructions and the paperwork needed in order to participate in this contest:

Www.hotfair.com/events/2020/video-contest

Video Contest Deadline: April 17th, 2020



#### **Jack County Youth Fair Thank You List**

If any exhibitors still need their thank you list, please call or email us and we can send you a virtual copy of your childs list.

Checks that need to be picked up will be by appointment only, you can contact either County Agent to schedule a day and time.



#### **WALK ACROSS TEXAS**

With all that is going on with the world right now, we need to make sure we take time for our health— Physical and Mental. Walk Across Texas is a great program to help us get up and get moving as well as stay in contact (at least virtually) with our friends and colleagues.

Basically, teams of 8 people walk/ exercise and add their miles together to travel the 832 miles across Texas. There groups can be made up of friends, family, co-workers, 4-H members, or whoever you can get to be on your team.

Register teams for free at: https://howdyhealth.org/

#### A Letter from your Jack County Extension Agent:

When I took my hunter's safety course, the instructor's favorite saying for any problem that came up was, "well that's a major inconvenience." I think this pretty much sums up a number of the detours that we are taking right now.

After a couple of conference calls/webX online meetings, I don't have much of an update, but here is what I do know:

- There will be no Spring District Contest this year. Many of the committees are working on learning experiences and ways for 4-H'ers to exhibit their work.
- State 4-H Roundup will be an invitational contest with the exception of three events: Food Challenge, Food Show and Share the Fun.
- There is going to be a District Fashion and Interior Design Challenge starting April 6th. Please be watching for more updates soon.

Charlie and I will keep you as up to date as we can. Thank you for being so patient with us. We are all trying to navigate our way down this winding road. If you are looking for something to do with all of your extra time, check out some of the activities on our Jack County 4-H Facebook page. There are some really amazing activities coming out and I'm trying to share as many as I can. I've seen everything from Art Camp, Adulting, STEM Camp, Ag Product ID and so many more.

Thank you all again!!

Alinda Cox

### Texas A&M AgriLife Extension Office-Jack County:

Jack-tx@tamu.edu

940-567-2132

Alinda Cox—CEA-FCH

ar-cox@tamu.edu

Charlie Martin—CEA-Ag/NR

cpmartin@ag.tamu.edu

Rebekah Hefner—Secretary

Rebekah.hefner@ag.tamu.edu

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