

2024 Jack County Youth Fair Creative Arts Division Entry

Form

Name: _____ Phone: _____

Address: _____ School: _____

Age as of August 31, 2023: Grade: _____

Email Address: _____ **Circle One:** 4H FFA FCCLA

Circle One: Age Division Junior (3rd-5th) Intermediate (6th-8th) Senior (9th-12th)

Exhibitor's Signature: _____ Advisory's Signature: _____

Circle items to be entered - Only ONE entry per category

Food Division (*Disposable Dish, No cut ups fruit/vegetables*)

1. Bar Cookies (*1 batch*)
2. Breads (*Machine, no mixes*)
3. Bread (*Quick*)
4. Bread (*Yeast*)
5. Bundt
6. Cakes (*Creative, mix w/ variations*)
7. Cakes (*Iced, no mixes*)
8. Candy (*Homemade*)
9. Cookies (*Min. 2 dozen or 1 batch*)
10. Pies
11. Snack Mixes

Collections (*w/ story, 2x2 space*)

12. Dolls
13. Handmade
14. Historical
15. Miscellaneous
16. Nature
17. Sports

Creative Hobbies

18. Ceramics & Pottery
19. Crewel & Embroidery
20. Crochet & Knitting
21. Decorated Clothing (Sweat, T-shirt, Etc.)
22. Garment (Sewn, Cleaned, Pressed)
23. Latch Hook
24. Leather Craft
25. Models
26. Other Handwork (Purses, Liquid Embroidery, Etc.)
27. Pillows
28. Quick Point – Needle Point
29. Quilts
30. Scrap Book
31. Stuffed Animal
32. Tole Painting & China Painting
33. Wood Projects (Wood burning, Painting, Etc.)
34. Refurbished/Refinish - Include Narrative

Art Division (*Mounted or in Sheet Protector*)

35. Acrylic
36. Batik
37. Colored Pencil
38. Computer Generated Art
39. Mixed Media
40. Oil
41. Pastel or Charcoal
42. Pen & Ink
43. Pencil
44. Posters
45. Printing (*Screen, Lithography, etc.*)
46. Sculpture or 3-D
47. Scratch Art
48. Water Color

Photography (*8x10 in Sheet Protector only*)

49. Animal Domestic
50. Animal Wildlife
51. Catch-All
52. Details & Macro
53. Leading Line
54. Elements of Design
55. Enhanced (Digitally Changed)
56. Food
57. Landscape & Nature
58. Motion/Action
59. People
60. Long Exposure
61. Plant/Flora
62. Shadow/Silhouette
63. Travel & Place