## Jack County Youth Fair Entry Form

| me:             |                           |  |                   |              |                 |                               |
|-----------------|---------------------------|--|-------------------|--------------|-----------------|-------------------------------|
| e:              | Grad                      | le:  | School: _         |              |                 |                               |
| dress:          |                           |  |                   |              |                 |                               |
| y, State, Zi    | p:                        |  |                   |              |                 |                               |
| one:            |                           |  |                   |              |                 |                               |
| ents Name       | e:                        |  |                   |              |                 |                               |
| ail:            |                           |  |                   |              |                 |                               |
|                 |                           |  |                   |              |                 |                               |
| Circle D        | Division: Lamb            | Goat Sw  | ine Steer         | Heifer       | Rabbit          | Meat Pen Rabbit               |
|                 | Number o                  | of Entries   |                   | x \$10 =     |                 |                               |
|                 |                           |  |                   |              |                 |                               |
| Tag#            | Breed                     | Breed Wt. Date of Birth (heifers only) must present registrate arrival |                   |              |                 | ent registration papers upor  |
|                 |                           |  |                   |              |                 |                               |
|                 |                           |  |                   |              |                 |                               |
|                 |                           |  |                   |              |                 |                               |
|                 |                           |  |                   |              |                 |                               |
|                 |                           |  |                   |              |                 |                               |
|                 |                           |  |                   |              |                 |                               |
|                 |                           |  |                   |              |                 |                               |
| ainuina Abia    |                           | *! have weed   | ما من معدد ما     |              | h the mules see | A faulh in the Last Carrets V |
| signing this e  | entry card, i certily tha | it i nave read, un   | Fair rule boo     | =            | by the rules se | t forth in the Jack County Y  |
| Exhibitor       |                           |  |                   |              | Date            |                               |
| Parent/Guardian |                           |  |                   |              | Date            |                               |
|                 |                           |  |                   |              |                 |                               |
| certify that tl | he above exhibitor is a   | member in goo  | d standing in Jac | k County 4-H | and has fed th  | is entry under my supervisi   |
|                 | Advisor                   |  |                   |              | Date            |                               |